18,057

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I also understand that I am required to abide by all rules and regulations of the employer.

*Full time – 40 hours a week with benefits – *Part time/hourly-As needed with retirement --*Temporary – Special projects with an end date -- *Seasonal – Summer/Holiday help only.

Signature of Applicant	Date	-
Commissioner's Court Approval Date:	MAR 2 8 2023	-
Name <u>Jessica</u> Sm Employed? <u>Yes</u> No Job Title <u>Kec</u> Admin Asst. Grade	Date <u>3-20-33</u> Date of Employment: <u>5-12-21</u> Department: <u>Dudge</u> Hourly Rate/Salary <u>52,000.00</u>	- - -
*Fulltime*PT/hourly	*Temporary*Seasonal	-
**Expected Temporary Assignment Complete	tion Date	_
Employee Evaluation on file	Effective Date <u>3-20:23</u>	_
	$\frac{1}{500.00} + 52,000.00$	\sum
Signature Elected Official/Dept. Head	2 M	-
	FILED FOR REC at	CORD
	MAR 28 20	23
	BECKY LANDRU	JM

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Hunt County, Tex.

County Clerk,

Bv

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 45 days. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I understand, also, that I am required to abide by all rules and regulations of the employer.

*Full time – 40 hours a week with benefits – *Part time/hourly-As needed with retirement --*Temporary – Special projects with an end date – *Seasonal – Summer/Holiday help only.

Signature of Applicant	Date
Commissioner's Court Approval Date:	MAR 2 8 2023
Name Bianca Rojas	Date 3-22-2023
Employed? Yes No	Date of Employment: 4-3-2023
Job Title CHO/Transport	Department: Juenile Probation
Grade	Hourly Rate/ Salary 35,000,00
*Fulltime *PT/hourly	*Temporary*Seasonal
**Expected Temporary Assignment Com	pletion Date
Employee Evaluation on file	Effective Date 4-3-2023
Notes New Hire	
Signature Elected Official/Dept. Hcad	Tame Sandlin

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I also understand that I am required to abide by all rules and regulations of the employer.

*Full time – 40 hours a week with benefits – *Part time/hourly-As needed with retirement --*Temporary – Special projects with an end date -- *Seasonal – Summer/Holiday help only.

Signature of Applicant Applicant Date 3-2/-2023
Commissioner's Court Approval Date:MAR 2 8 2023
Name Kristopher Dodson Date 3-21-2023 Employed? Yes X No Date of Employment: 4-3-2023 Job Title Equipment Operator Department: PCT 2 Grade Hourly Rate/ Salary # 44,000,00 *Fulltime X *PT/hourly *Temporary *Seasonal
**Expected Temporary Assignment Completion Date Employee Evaluation on file Effective Date4-3-2023 Notes Deut Hink Signature Elected Official/Dept. Head

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Applicant's Statement

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I also understand that I am required to abide by all rules and regulations of the employer.

*Full time – 40 hours a week with benefits – *Part time/hourly-As needed with retirement -- *Temporary – Special projects with an end date -- *Seasonal – Summer/Holiday help only.

Signature of Applicant Cordell Buill Ba	<i>itt</i> Date 03/14/2023
Commissioner's Court Approval Date:	MAR 2 8 2023
Name Cordell Brith	Date <u>3.21-33</u>
Employed? Yes No	Date of Employment:
Job Title Hourly / Part Time	Department: Pct. 4 Road + BRidge
Grade	Hourly Rate/ Salary 4/ 7.00
*Fulltime*PT/hourly	_*Temporary*Seasonal
**Expected Temporary Assignment Complete	ion Date
	Effective Date <u>4-3-23</u>
Notes Rehing	
Signature Elected Official/Dept. Head	

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I also understand that I am required to abide by all rules and regulations of the employer.

*Full time – 40 hours a week with benefits – *Part time/hourly-As needed with retirement -- *Temporary – Special projects with an end date -- *Seasonal – Summer/Holiday help only.

Signature of Applicant	Date
Commissioner's Court Approval Date:	MAR 2 8 2023
Name KAthy Brooks	Date March 17
Employed? Yes No	Date of Employment: 9-23-2019
	Department: TAX OFFICE
Grade G-4	Hourly Rate/ Salary <u>39, 398.00</u>
*Fulltime*PT/hourly	_*Temporary*Seasonal
**Expected Temporary Assignment Complet	
Employee Evaluation on file	Effective Date March 16, 2023
Notes Rigned	
Signature Elected Official/Dept. Head	and bing

Hunt County, Texas Office of the Auditor

PAYROLL REPORT

March 28, 2023

I approve the following payroll and hereby request the Court's approval.

Bruce Ballard, County Auditor

SUMMARY OF PAYROLL REPORT TO BE APPROVED

The Commissioners Court of Hunt County hereby approves the attached payroll report prepared by the respective county officials for the pay period ended March 4, 2023.

Total Payroll

24

<u>\$ 873,427.94</u>

APPROVED BY COMMISSIONERS COURT:

Bobby Stovall, Hunt County Judge

Mark Hutchins, Comm., Pct #1

2. Mada

Phillip Martin, Comm., Pct #3

ATTEST:

Becky Landrum, County Clerk

David Monroe, Comm, Pct #2

Steven Harrison, Comm., Pct #4



3-28-2023

Date

3/01/2023 10:49 AM DEPT: ALL PAYROLL NO#: 01 PAY PERIOD BEGINNING: 2/19/2023 PAY PERIOD ENDING: 3/04/2023

*** GRAND TOTALS ***

DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET	
10-0100	8,176.51	6,589.97	0.00	0.00	1,586.54	0.00	1,056.23	1,483.08	5,637.20	
10-0200	6,942.42	6,813.96	0.00	0.00	63.46	65.00	991.58	1,103.23	4,782.61	
10-0300	24,864.93	24,461.12	0.00	26.88	376.93	0.00	3,184.38	3,502.64	18,177.91	
10-0400	16,342.22	12,712.08	0.00	0.00	3,630.14	0.00	1,888.05	3,303.92	11,150.25	
10-0402	16,313.16	12,412.08	0.00	0.00	3,901.08	0.00	2,301.00	2,550.65	11,461.51	
10-0500	10,788.82	9,874.73	0.00	24.85	889.24	0.00	1,268.88	1,732.69	7,787.25	
10-0600	10,426.29	9,874.73	0.00	0.00	551.56	0.00	1,006.21	1,833.62	7,586.46	
10-0700	21,395.24	21,034.66	0.00	8.65	351.93	0.00	2,833.71	3,161.84	15,399.69	
10-0800	9,186.06	8,456.58	0.00	0.00	729.48	0.00	1,878.74	1,200.60	6,106.72	
10-0900	8,147.49	7,412.24	0.00	0.00	735.25	0.00	1,764.16	1,108.11	5,275.22	
10-1000	6,426.21	5,742.88	0.00	0.00	683.33	0.00	709.97	754.02	4,962.22	
10-1100	5,109.07	4,346.73	0.00	32.86	729.48	0.00	402.55	727.62	3,978.90	
10-1200	6,779.99	6,125.50	0.00	0.00	654.49	0.00	559.08	983.49	5,237.42	
10-1234	5,875.16	5,875.16	0.00	0.00	0.00	0.00	988.37	684.95	4,201.84	
10-1300	44,165.88	39,930.42	0.00	0.00	4,111.71	123.75	4,896.73	7,504.61	31,640.79	
10-1400	37,042.74	33,293.27	0.00	0.00	3,749.47	0.00	4,924.99	6,116.59	26,001.16	
10-1500	19,828.28	19,271.04	0.00	147.63	409.61	0.00	1,831.59	3,276.97	14,719.72	
10-1600	7,402.16	6,931.96	0.00	83.66	386.54	0.00	538.33	1,093.96	5,769.87	
10-1700	39,778.73	38,085.83	0.00	660.23	1,032.67	0.00	7,297.12	5,257.51	27,224.10	
10-1800	17,239.71	16,259.57	0.00	658.00	259.64	62.50	1,932.28	2,747.40	12,497.53	
10-1900	153,642.28	127,670.99	0.00	17,017.93	8,828.36	125.00	16,429.39	22,651.53	114,436.36	
10-2000	149,514.51	121,565.25	0.00	11,695.35	16,253.91	0.00	17,637.77	24,160.11	107,716.63	
10-2200	8,942.52	9,519.42	0.00	20.21	597.11-	0.00	1,193.48	1,060.23	6,688.81	
10-2300	4,571.66	4,555.66	0.00	0.00	16.00	0.00	188.19	578.05	3,805.42	
10-2400	11,061.95	10,379.24	0.00	0.00	682.71	0.00	1,223.70	1,572.39	8,265.86	
10-2500	2,602.11	2,550.19	0.00	0.00	51.92	0.00	212,96	403.76	1,985.39	
10-2600	2,550.19	2,550.19	0.00	0.00	0.00	0.00	178.94	419.19	1,952.06	
10-2700	6,218.58	6,080.58	0.00	62.99	75.01	0.00	512.89	643.55	5,062.14	
10-2800	1,675.00	0.00	0.00	0.00	1,675.00	0.00	0.00	263.76	1,411.24	
10-3000	6,524.38	5,764.77	0.00	0.00	759.61	0.00	489.66	1,148.96	1,885.76	
10-3100	12,186.62	12,074.62	0.00	9.12	40.38	62.50	1,539.35	1,502.44	9,082.33	
10-3200	7,430.85	7,332.77	0.00	0.00	98.08	0.00	1,137.07	1,268.76	5,025.02	
10-3400	7,565.80	7,525.42	0.00	0.00	40.38	0.00	569.66	1,073.43	5,922.71	
10-4000	16,776.74	14,977.59	0.00	108.76	1,690.39	0.00	4,180.41	3,301.09	9,295.24	
10-5100	4,917.62	5,057.69	0.00	0.00	140.07-	0.00	1,124.42	730.77	3,062.43	
10-5200	8,642.57	6,597.07	0.00	1,614.72	430.78	0.00	941.25	1,456.87	6,244.45	
10-5900	4,307.24	4,126.08	0.00	0.00	121.16	60.00	463.28	627.32	3,156.64	
15-5500	5,304.95	5,006.61	0.00	200.26	98.08	0.00	567.36	706.21	4,031.38	
20-4100	280.77	0.00	0.00	0.00	280.77	0.00	0.00	33.98	246.79	
21-3500	23,758.09	20,781.96	0.00	1,138.82	1,779.81	57.50	1,996.43	3,106.70	18,597.46	
22-3600	21,306.50	20,998.55	0.00	1,574.17	1,733.78	0.00	2,097.16	3,706.37	18,502.97	

3/01/2023 10:49 AM

DEPT: ALL PAYROLL NO#: 01 PAY PERIOD BEGINNING: 2/19/2023 PAY PERIOD ENDING: 3/04/2023

DEPARTMENT RECAP										
DEPT NO#	GROSS	REGULAR	OVERTIME	🛨 LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET	
23-3700	26,105.83	24,169.22	0.00	18.53	1,860.58	57.50	2,995.23	4,786.80	18,266.30	
24-3800	28,281.58	26,165.24	0.00	0.00	2,091.34	25.00	3,484.36	4,255.85	20,516.37	
26-2200	2,204.75	2,115.38	0.00	89.37	0.00	0.00	156.71	269.48	1,778.56	
26-4800	8,290.95	8,227.49	0.00	0.00	63.46	0.00	987.84	1,081.98	6,221.13	
81-0300	1,320.91	1,346.15	0.00	0.00	25.24-	0.00	276.83	176.08	868.00	
82-5200	575.00	575.00	0.00	0.00	0.00	0.00	33.25	93.99	447.76	
95-7100	21,636.92	20,385.08	0.00	0.00	1,251.84	0.00	3,427.15	3,455.86	14,753.91	
TOTALS	873,427.94	773,602.72		35,192.99	63,993.48	638.75	106,298.69	134,663.01	631,827.49	

REGULAR INPUT: 387 MANUAL INPUT: 0 CHECK STUB COUNT: 0 DIRECT DEPOSIT STUB COUNT: 387

***OVERTIME AMOUNTS SHOW UP UNDER "LEAVE" COLUMN**

Hunt County, Texas Office of the Auditor

PAYROLL REPORT

March 28, 2023

I approve the following payroll and hereby request the Court's approval.

Bruce Ballard, County Auditor

SUMMARY OF PAYROLL REPORT TO BE APPROVED

The Commissioners Court of Hunt County hereby approves the attached payroll report prepared by the respective county officials for the pay period ended <u>March 18, 2023.</u>

Total Payroll

<u>\$ 868,337.74</u>

APPROVED BY COMMISSIONERS COURT:

Bobby Stovall, Hunt County Judge

David Monroe, Comm., Pct #2

Mark Hutchins, Comm., Pct #1

Phillip Q. Marto

Phillip Martin, Comm., Pct #3

Steven Harrison, Comm., Pct #4

3-28-2023



ATTEST:

Becky Landrum, County Clerk

Date

PAYROLL REGISTER

3/15/2023 9:58 AM DEPT: ALL PAYROLL NO#: 01 PAY PERIOD BEGINNING: 3/05/2023 PAY PERIOD ENDING: 3/18/2023

*** GRAND TOTALS ***

-----DEPARTMENT RECAP-----

				DEFA	RIMENI RECRE					
DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET	
10-0100	6,957.86	6,796.32	0.00	0.00	161.54	0.00	1,056.23	1,090.52	4,811.11	
10-0200	6,877.42	6,813.96	0.00	0.00	63.46	0.00	991.58	1,083.95	4,801.89	
10-0300	24,899.28	24,461.12	0.00	61.23	376.93	0.00	3,186.78	3,509.26	18,203.24	
10-0400	16,283.22	12,712.08	0.00	0.00	3,571.14	0.00	1,888.05	3,286.42	11,108.75	
10-0402	17,118.16	13,420.08	0.00	0.00	3,698.08	0.00	2,301.00	2,636.01	12,181.15	
10-0500	10,859.73	9,874.73	0.00	315.76	669.24	0.00	1,289.24	1,716.89	7,853.60	
10-0600	10,348.79	9,871.73	0.00	0.00	474.06	0.00	1,006.21	1,810.64	7,531.94	
10-0700	21,386.59	21,034.66	0.00	0.00	351.93	0.00	2,833.10	3,160.20	15,393.29	
10-0800	8,281.48	8,160.33	0.00	0.00	121.15	0.00	1,858.00	1,058.39	5,365.09	
10-0900	7,539.16	7,412.24	0.00	0.00	126.92	0.00	1,764.16	988.57	4,786.43	
10-1000	5,817.88	5,742.88	0.00	0.00	75.00	0.00	709.97	634.49	4,473.42	
10-1100	1,167.88	1,316.73	0.00	0.00	121.15	0.00	400.25	602.50	3,465.13	
10-1200	6,278.58	6,125.50	0.00	106.92	46.16	0.00	566.56	884.06	4,827.96	
10-1234	5,875.16	5,875.16	0.00	0.00	0.00	0.00	988.37	684.95	4,201.84	
10-1300	44,042.13	39,930.42	0.00	0.00	4,111.71	0.00	4,859.73	7,474.18	31,708.22	
10-1400	36,093.73	33,293.27	0.00	57.72	2,742.74	0.00	4,897.44	5,829.21	25,367.08	
10-1500	19,802.85	19,271.04	0.00	122.20	409.61	0.00	1,829.81	3,275.30	14,697.74	
10-1600	7,018.50	6,931.96	0,00	0.00	86.54	0.00	532.47	1,019.27	5,466.76	
10-1700	39,468.79	38,085.83	0.00	759.37	623.59	0.00	7,285.92	5,172.83	27,010.04	
10-1800	17,901.19	16,932.65	0.00	669.79	299.05	0.00	1,982.98	2,788.71	13,129.80	
10-1900	157,976.42	126,327.31	0.00	24,933.63	6,715.48	0.00	15,447.79	24,252.15	118,276.48	
10-2000	149,970.54	121,036.57	0.00	14,602.82	14,331.15	0.00	17,058.40	24,474.30	108,437.84	
10-2200	9,831.78	9,599.42	0.00	20.21	212.15	0.00	1,254.61	1,251.15	7,326.02	
10-2300	4,415.66	4,415.66	0.00	0.00	0.00	0.00	178.39	551.18	3,686.09	
10-2400	11,061.95	10,379.24	0.00	0.00	682.71	0.00	1,181.70	1,572.39	8,307.86	
10-2500	3,259.11	3,207.19	0.00	0.00	51.92	0.00	258.95	461.85	2,538.31	
10-2600	2,550.19	2,550.19	0.00	0.00	0.00	0.00	178.94	419.19	1,952.06	
10-2700	6,155.59	6,080.58	0.00	0.00	75.01	0.00	508.48	632.05	5,015.06	
10-2800	3,500.00	0.00	0.00	0.00	3,500.00	0.00	0.00	394.27	3,105.73	
10-3000	5,874.38	5,764.77	0.00	0.00	109.61	0.00	489.66	1,021.23	4,363.49	
10-3100	12,115.00	12,074.62	0.00	0.00	40.38	0.00	1,538.71	1,495.95	9,080.34	
10-3200	7,130.85	7,332.77	0.00	0.00	98.08	0.00	1,137.07	1,268.76	5,025.02	
10-3400	7,565.80	7,525.42	0.00	0.00	40.38	0.00	569.66	1,073.43	5,922.71	
10-4000	16,449.18	15,207.59	0.00	51.18	1,190.41	0.00	4,200.88	3,206.02	9,042.28	
10-5100	5,150.00	5,057.69	0.00	0.00	92.31	0.00	1,140.68	778.78	3,230.54	
10-5200	7,822.64	6,597.07	0.00	794.79	430.78	0.00	851.84	1,283.17	5,687.63	
10-5900	4,247.24	4,126.08	0.00	0.00	121.16	0.00	463.28	615.53	3,168.43	
15-5500	5,248.18	5,006.61	0.00	143.49	98.08	0.00	563.39	695.40	3,989.39	
20-4100	280.77	0.00	0.00	0.00	280.77	0.00	0.00	33.98	246.79	
21-3500	19,251.19	18,962.73	0.00	0.00	288.46	0.00	1,789.73	2,363.10	15,098.36	
22-3600	20,653.14	20,054.27	0.00	345.03	253.84	0.00	1,946.61	3,030.59	15,675.94	

3/15/2023 9:58 AM DEPT: ALL PAYROLL NO#: 01 PAY PERIOD BEGINNING: 3/05/2023 PAY PERIOD ENDING: 3/18/2023

DEPT NO#	GROSS	REGULAR	OVERTIME	★ LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
23-3700	24,692.91	24,169.22	0.00	119.84	403.85	0.00	3,002.72	4,353.37	17,336.82
24-3800	29,599.80	27,138.24	0.00	1,793.72	667.84	0.00	3,680.78	4,276.48	21,642.54
26-2200	2,264.25	2,115.38	0.00	148.87	0.00	0.00	160.88	280.68	1,822.69
26-4800	8,290.95	8,227.49	0.00	0.00	63.46	0.00	987.84	1,081.98	6,221.13
81-0300	1,308.29	1,346.15	0.00	0.00	37.86-	0.00	275.95	173.70	858.64
82-5200	575.00	575.00	0.00	0.00	0.00	0.00	33.25	93.99	447.76
95-7100	23,478.25	19,728.10	0.00	3,143.96	606.19	0.00	3,599.65	3,930.49	15,948.11
TOTALS	868,337.74	771,701.05	0.00	* 48,190.53	48,446.16	0.00	104,727.69	133,771.51	629,838.54

DE PARTMENT RECAP-----

REGULAR INPUT: 388 MANUAL INPUT: 0 CHECK STUB COUNT: 2 DIRECT DEPOSIT STUB COUNT: 386

***OVERTIME AMOUNTS SHOW UP UNDER "LEAVE" COLUMN**